To have a portion in this world is a mercy, but to have this world for a portion is a misery: reader what and where is thy portion?

A christian while he lives surrounded with spiritual enemies should take care never to stir abroad without his guard.

If you wish to talk wisely and speak judiciously, first dip your tongue in your mind, and then you'll mind what you speak.

As among wise men, he is often the wisest who thinks he knows the least*, so among fools he is commonly the greatest, who thinks he knows most.

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* Diffidence is the companion of Merit.

To render good for evil is God-like, to render evil for good is devil-like, to render evil for evil is beast-like: which reader do you do?

To profess to be a christian in words, and prove yourself to be a heathen by deeds, is to be an arrant liar, a talking hypocrite, and more fool than knave.

He who thinks least about a future life, has most reason to fear his approaching death.

Howe'er the young and gay may vainly boast,
They fear death *least*, who *think* upon it *most*.

This life is a middle state, we must go higher or lower for

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